SOUTHERN UNIVERSITY AND A&M COLLEGE SYSTEM

Southern University Law Center TRAVEL AUTHORIZATION FORM

<u>Instructions:</u> Complete all sections pertaining to your request. **Print or Type** all entries. Submit completed form with all necessary approvals to the proper university office. Retain a copy for your records.

SECTION A: General Information – Complete All Information (Add additional travelers in Section D if applicable)

NO REGISTRATIONS OR RESERVATIONS SHOULD BE MADE UNTIL ALL APPROVALS ARE OBTAINED

This form is to be submitted to the Travel Department at least 30 days prior to the proposed time of departure.

| Name: | | | | Employee/Consultant ID#: | | | |
|---|----------------|-------------------|----------|--|------------------------------|------|--|
| Title: | | | | Travel Destination: | | | |
| Campus: | | | | Division/Section: | | | |
| Begin Date: End Date: | | | | Mode of Transportation: | | | |
| Name of Event/Purpos | e for Travel: | | | | . 0 | | |
| | | | 2_/ | | | | |
| SECTION B: Type of Travel (Select all that apply) | | | | SECTION C: Estimated Expenses Per Traveler | | | |
| | | A.V | 223 | | Summer Emponsos del Traveler | | |
| ☐ Conference/Seminar/Meeting/Training/Symposium | | | | Airfare Costs: | | | |
| ☐ In-State Travel (Sales Tax Exempt Form Required) ☐ Out-of-State Travel | | | 1 | Car Rental: | | | |
| □ Weekend Travel | | | 11) | Lodging: | | | |
| ☐ International Travel | | | 111 | Meals: | | | |
| ☐ Vehicle Rental (Automobile Rental Vehicle Form Required) | | | 1. | Other Costs (luggage/gas): | | | |
| ☐ Use of Personal Vehicle (map quest, google map, Required) | | | | | | | |
| ☐ 50% Approval Above GSA Lodging Rate | | | | Parking/Tolls: | | | |
| (Prior approval required from Commissioner) | | | | Personal Vehicle Mileage: | | | |
| ☐ Exp <mark>un</mark> gement/Recr <mark>u</mark> itment/Registration ☐ Othe <mark>r (Explanation Requ</mark> ired)* | | |) | Registration Fees: | | | |
| *REQUIRED DOCUMENTATION: If reason for trip is a | | | , | Ground Transportation: TOTAL: | | | |
| | | | | | | | |
| Conference, Seminar Meeting, Training or Symposium, etc. brochure, agenda or flyer is required to be attached to this form. | | | . // | Number of Travelers: | | | |
| | 1 | ica to this form. | | | | | |
| SECTION D: Additional Travelers Traveler Name and Employee / ID Number Traveler Job Title | | | | | | | |
| Traveler Name and Employee / 15 Number | | | | Traveler god Title | | | |
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| 1 | | 1200 | | 5.4 | | /// | |
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| 1 | | | | 4 | | | |
| SECTION E: Agency A | ccounting | | | | | | |
| FUND | 3 1 | | | PROGRAM | | | |
| TOND | ONG | ACCOUNT | I KOGKAM | | Availability of Funds | | |
| | | | | | Yes 🗆 No 🗆 | | |
| | | | Α_ | | Date | | |
| SECTION F: Approv | val Signatures | | | | | | |
| | | | | | | | |
| Applicant | | Date | | Department Head /Faculty Advisor/Director | | Date | |
| | | | | | | | |
| | | | | | | | |
| Chancellor/President | | Date | | VC of Finance and Administration | | Data | |
| | | | | | | Date | |
| | | | | | | | |
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